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While he justified capitalism as one of the only bulwarks against 'misery', just as Hobbes had justified Leviathan, so other writers saw the close 'elective affinity' between the particular kinship and marriage system and capitalism. Marx highlighted the capitalistic assumptions in Malthus' work in a number of ways.

Chapter 14. The Malthusian Marriage System in Perspective

Kinship is not a new topic in the interdisciplinary study of migration. Whereas neoclassical economic models (e.g. Sjaastad, 1962; Todaro, 1969), interpreting migration as an individual cost-benefit decision, were once popular and influential, they are now considered outdated. New Economics of Labor Migration (NELM) criticized these approaches for their emphasis on the role of the individual ...

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